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MAY 17 2004

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Facsimile Cover Sheet

To: USPTO
ATTN: Examiner TUNG S. LAU

From: Craig S. Fischer

Fax: (703) 872-9306

Pages: 8 (inclusive)

Re: Serial No.: 09/543,235
Filed: April 5, 2000
Attorney Docket No: MCS-008-00

Date: May 17, 2004

☒ **Urgent** ☒ **For Review** ☒ **Please Comment** ☒ **Please Reply**

CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. §1.8

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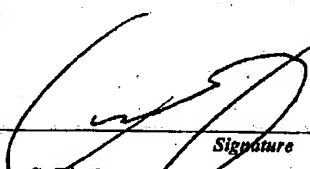
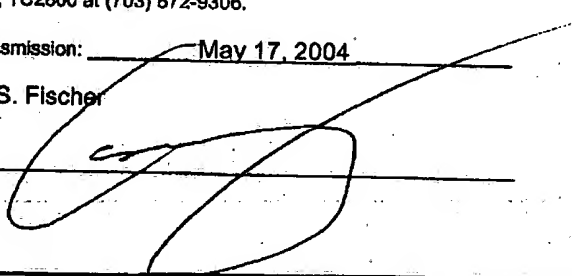
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This correspondence includes the following attached papers:

1. Facsimile Cover Sheet including Certificate of Transmission under 37 C.F.R. § 1.8 (1 page);
2. Amendment Transmittal Letter (1 page);
3. Amendment under 37 C.F.R. § 1.116 (6 pages);

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TRANSMITTAL LETTER (Large Entity)				Docket No.	
Applicant(s): KRUMM				MCS-008-00	
Serial No.	Filing Date	Examiner	Group Art Unit		
09/543,235	April 5, 2000	T. Lau	2863		
Invention: RELATIVE RANGE CAMERA CALIBRATION					
<u>TO THE HON. COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	11 -	25 =	0 x	\$18.00	\$ 0.00
INDEP. CLAIMS	2 -	4 =	0 x	\$86.00	\$ 0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$ 0.00
<input checked="" type="checkbox"/> No additional fee is required.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____					
A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> A Credit Card Payment Form (PTO-2038) for payment for _____					
in the amount of \$ _____ is attached.					
 Signature			Dated: May 17, 2004		
Craig S. Fischer Registration No. 42,535 LYON & HARR, L.L.P. 300 East Esplanade Drive Suite 800 Oxnard, CA 93036-1274 TEL: (805) 278-8855 FAX: (805) 278-8064			CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. § 1.8 I hereby certify that this paper and every paper referred to therein as being enclosed is being facsimile transmitted to Mail Stop: AF, Hon. Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, TC2800 at (703) 872-9308.		
			Date of Transmission: May 17, 2004		
			By: Craig S. Fischer		
			Signature: 		

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By Craig S. Fischer Signature

PATENT
Microsoft Matter No.: 141382.01
Attorney Docket No.: MCS-008-00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: KRUMM

Serial No.: 09/543,235

Group Art Unit: 2863

Filed: April 5, 2000

Examiner: T. S. LAU

For: **RELATIVE RANGE CAMERA CALIBRATION**

AMENDMENT UNDER 37 C.F.R. §1.116

Mail Stop: AF
Hon. Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
TC2800
Facsimile No. (After Final): (703) 872-9306

Sir:

In response to the final Office Action dated November 4, 2003, the Applicants respectfully request that this amendment be entered under 37 C.F.R. 1.116 to place the above-referenced application in condition for allowance.